# Subcommittee on Transportation, Housing and Urban Development, and Related Agencies

# Outside Witness Testimony Instructions FY 2015 Appropriations

## **GUIDELINES**

#### Format:

- Testimony and supporting material should be a **maximum** of 4 pages, 8 ½" x 11" letter size, single spaced, and have a 1" margin.
- Do not include a cover page. At the top of the first page list the name of the organization submitting testimony, the subcommittee for which the testimony has been prepared, and the Department and/or Agency the testimony is addressing.

## **Delivery:**

- Please e-mail testimony to <u>THUD@appro.senate.gov</u> with the subject line "FY15 THUD OWT." We will only accept testimony formatted in Word Perfect and Microsoft word. Please **DO NOT SEND PDF** files. Electronic submission only; testimony sent via the US mail or by Fax will <u>not</u> be accepted.
- Include contact information (phone, fax, e-mail, and address).

#### **Deadline:**

• All material must be <u>received</u> no later than **Friday**, **April 25**, **2014**. This deadline will be strictly enforced.

Thank you.

Subcommittee on Transportation, Housing and Urban Development, and Related Agencies Committee on Appropriations SD-142 Dirksen Senate Office Building Washington, DC 20510 (202) 224-7281